

|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------|---|---------|-----|-----------------------|---|----------|-----|-----------------------|----|-----------------------------|---|------------------------|-----|---------------------------|---|-----------------------|-----|----------------|----|-----------|---|------------------------------------|--------|------|------|-----------|--|-------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                 |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     | DECEMBER 19,2025          |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| OFFICE REGISTER FOR THE T.Y.B.VOC. (E-Commerce & Digital Marketing) (ECDM) (Sem-VI) (Choice Based) EXAMINATION HELD IN NOVEMBER 2025 |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| CENTRE : 3 ANDHERI                                                                                                                   |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     | PAGE : 1                  |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| SEAT_NO                                                                                                                              |    | NAME                                               |   |         |     |                       |   |          |     |                       |    | PRN                         |   |                        |     | COLLEGE                   |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| <-----Course-I----->                                                                                                                 |    | <-----Course-II----->                              |   |         |     | <----Course-III-----> |   |          |     | <-----Course-IV-----> |    |                             |   | <-----Course-V----->   |     |                           |   | <-----Course-VI-----> |     |                |    | TOTAL     |   |                                    |        |      |      |           |  |             |  |
| <-----Credits-3----->                                                                                                                |    | <-----Credits-3----->                              |   |         |     | <-----Credits-3-----> |   |          |     | <-----Credits-3-----> |    |                             |   | <-----Credits-14-----> |     |                           |   | <-----Credits-4-----> |     |                |    | TOTAL     |   |                                    |        |      |      |           |  |             |  |
| Theory (75/30)                                                                                                                       |    | Theory (75/30)                                     |   |         |     | Theory (75/30)        |   |          |     | Theory (75/30)        |    |                             |   | Theory (200/80)        |     |                           |   | Theory (100/40)       |     |                |    | MARKS     |   |                                    |        |      |      |           |  |             |  |
| Internal (25/10)                                                                                                                     |    | Internal (25/10)                                   |   |         |     | Internal (25/10)      |   |          |     | Internal (25/10)      |    |                             |   |                        |     |                           |   |                       |     |                |    | (700)     |   | RESULT                             | REMARK |      |      |           |  |             |  |
| TOT                                                                                                                                  | GP | G                                                  | C | G*C     | TOT | GP                    | G | C        | G*C | TOT                   | GP | G                           | C | G*C                    | TOT | GP                        | G | C                     | G*C | TOT            | GP | G         | C | G*C                                | âC     | âCG  | SGPI |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| (Gen 611)                                                                                                                            |    | 1: HRM II                                          |   |         |     |                       |   |          |     |                       |    | (Gen 612)                   |   |                        |     | 2: BUSINESS MANAGEMENT II |   |                       |     | (Gen 613)      |    |           |   | 3: PROGRAMMING LAB BASED ON I.T II |        |      |      |           |  |             |  |
| (Gen 614)                                                                                                                            |    | 4: PROGRAMMING LAB OF HTML AND DHTML II(Skill 611) |   |         |     |                       |   |          |     |                       |    | 5: DIGITAL MEDIA MANAGER II |   |                        |     | (Skill 612)               |   |                       |     | 6: INTERNSHIP  |    |           |   |                                    |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 8229912 /AKRE SAMIKSHA UMESH ARCHANA                                                                                                 |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     | (2022016402631027)        |   |                       |     | (681588543001) |    |           |   | 220:MMK BANDRA WEST                |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 43                                                                                                                                   |    | B+                                                 |   | 61      |     | O                     |   | 54       |     | A+                    |    | 65                          |   | O                      |     | 163                       |   | O                     |     | 78             |    | O         |   |                                    |        |      |      |           |  |             |  |
| 19                                                                                                                                   |    | A+                                                 |   | 24      |     | O                     |   | 18       |     | A+                    |    | 18                          |   | A+                     |     | 30                        |   | 163                   |     | 10 O           |    | 14 140 78 |   | 10 O                               |        | 4 40 |      | 543 P     |  |             |  |
| 62                                                                                                                                   |    | 8 A                                                |   | 3 24    |     | 85                    |   | 10 O     |     | 3 30                  |    | 72                          |   | 9 A+                   |     | 3 27                      |   | 83                    |     | 10 O           |    | 3 30      |   | 163                                |        | 10 O |      | 4 40      |  | 30 291 9.70 |  |
| SGPI :                                                                                                                               |    | CR-I:30                                            |   | SEM-I : |     | 8.73 ;CR-II:30        |   | SEM-II : |     | 8.60 ;CR-III:30       |    | SEM-III :                   |   | 9.07 ;CR-IV:30         |     | SEM-IV :                  |   | 8.80 ;CR-V:30         |     | SEM-V :        |    | 9.50 ;    |   | CGPI :                             |        | 9.07 |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 8229913 BOHARA LAXMAN SHIVRAJ RATAN                                                                                                  |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     | (2022016402631043)        |   |                       |     | (528577285245) |    |           |   | 220:MMK BANDRA WEST                |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 45                                                                                                                                   |    | A                                                  |   | 43      |     | B+                    |   | 52       |     | A                     |    | 65                          |   | O                      |     | 38                        |   | O                     |     | 70             |    | O         |   |                                    |        |      |      |           |  |             |  |
| 16                                                                                                                                   |    | A                                                  |   | 23      |     | O                     |   | 20       |     | O                     |    | 19                          |   | A+                     |     | 30                        |   | 38                    |     | 10 O           |    | 14 140 70 |   | 10 O                               |        | 4 40 |      | 391 P RLE |  |             |  |
| 61                                                                                                                                   |    | 8 A                                                |   | 3 24    |     | 66                    |   | 8 A      |     | 3 24                  |    | 72                          |   | 9 A+                   |     | 3 27                      |   | 84                    |     | 10 O           |    | 3 30      |   | 38                                 |        | 10 O |      | 4 40      |  | 30 285 9.50 |  |
| SGPI :                                                                                                                               |    | CR-I:30                                            |   | SEM-I : |     | 7.53 ;CR-II:30        |   | SEM-II : |     | 8.13 ;CR-III:30       |    | SEM-III :                   |   | 7.40 ;CR-IV:30         |     | SEM-IV :                  |   | 7.53 ;CR-V:30         |     | SEM-V :        |    | 0.00 ;    |   | CGPI :                             |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 8229914 /CHIPPA AALEEYA YASIN SHAHIN                                                                                                 |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     | (2021016402548302)        |   |                       |     | (755061045424) |    |           |   | 220:MMK BANDRA WEST                |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 26*                                                                                                                                  |    | D                                                  |   | 48      |     | A                     |   | 39       |     | B                     |    | 39                          |   | B                      |     | 167                       |   | O                     |     | 70             |    | O         |   |                                    |        |      |      |           |  |             |  |
| 10                                                                                                                                   |    | D                                                  |   | 17      |     | A                     |   | 19       |     | A+                    |    | 16                          |   | A                      |     | 30                        |   | 167                   |     | 10 O           |    | 14 140 70 |   | 10 O                               |        | 4 40 |      | 451 P     |  |             |  |
| 36                                                                                                                                   |    | 4 D                                                |   | 3 12    |     | 65                    |   | 8 A      |     | 3 24                  |    | 58                          |   | 7 B+                   |     | 3 21                      |   | 55                    |     | 7 B+           |    | 3 21      |   | 167                                |        | 10 O |      | 4 40      |  | 30 258 8.60 |  |
| SGPI :                                                                                                                               |    | CR-I:30                                            |   | SEM-I : |     | 8.73 ;CR-II:30        |   | SEM-II : |     | 8.33 ;CR-III:30       |    | SEM-III :                   |   | 8.67 ;CR-IV:30         |     | SEM-IV :                  |   | 8.53 ;CR-V:30         |     | SEM-V :        |    | 8.53 ;    |   | CGPI :                             |        | 8.57 |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 8229915 GAUTAM VISHAL RANJEET RAJKUMARI                                                                                              |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     | (2021016402548341)        |   |                       |     | (379916596983) |    |           |   | 220:MMK BANDRA WEST                |        |      |      |           |  |             |  |
|                                                                                                                                      |    |                                                    |   |         |     |                       |   |          |     |                       |    |                             |   |                        |     |                           |   |                       |     |                |    |           |   |                                    |        |      |      |           |  |             |  |
| 30                                                                                                                                   |    | D                                                  |   | 33      |     | D                     |   | 35       |     | C                     |    | 36                          |   | C                      |     | 144                       |   | O                     |     | 60             |    | O         |   |                                    |        |      |      |           |  |             |  |
| 13                                                                                                                                   |    | B                                                  |   | 19      |     | A+                    |   | 18       |     | A+                    |    | 22                          |   | O                      |     | 30                        |   | 144                   |     | 10 O           |    | 14 140 60 |   | 10 O                               |        | 4 40 |      | 410 P RLE |  |             |  |
| 43                                                                                                                                   |    | 4 D                                                |   | 3 12    |     | 52                    |   | 6 B      |     | 3 18                  |    | 53                          |   | 6 B                    |     | 3 18                      |   | 58                    |     | 7 B+           |    | 3 21      |   | 144                                |        | 10 O |      | 4 40      |  | 30 249 8.30 |  |
| SGPI :                                                                                                                               |    | CR-I:30                                            |   | SEM-I : |     | 7.47 ;CR-II:30        |   | SEM-II : |     | 7.33 ;CR-III:30       |    | SEM-III :                   |   | 0.00 ;CR-IV:30         |     | SEM-IV :                  |   | 7.80 ;CR-V:30         |     | SEM-V :        |    |           |   |                                    |        |      |      |           |  |             |  |

|                                                                                                                                           |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|------|--|------------------------|--|------|--|-----------------------|--|-----|--|----------------------------------------------|--|---------|--|-----------------------|--|------|--|---------------------|--|-----|--|----------|--|-----------|--|--------------|--|------|--|--------------|--|
| UNIVERSITY OF MUMBAI                                                                                                                      |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | DECEMBER 19,2025                             |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| OFFICE REGISTER FOR THE T.Y.B.VOC. (E-Commerce & Digital Marketing) (ECDM) (Sem-VI) (Choice Based) EXAMINATION HELD IN NOVEMBER 2025      |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| CENTRE : 3 ANDHERI                                                                                                                        |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | PAGE : 2                                     |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| SEAT_NO                                                                                                                                   |  | NAME                  |  |      |  |                        |  |      |  |                       |  | PRN |  |                                              |  | COLLEGE |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <-----Course-I----->                                                                                                                      |  | <-----Course-II-----> |  |      |  | <-----Course-III-----> |  |      |  | <-----Course-IV-----> |  |     |  | <-----Course-V----->                         |  |         |  | <-----Course-VI-----> |  |      |  | TOTAL               |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <-----Credits-3----->                                                                                                                     |  | <-----Credits-3-----> |  |      |  | <-----Credits-3----->  |  |      |  | <-----Credits-3-----> |  |     |  | <-----Credits-14----->                       |  |         |  | <-----Credits-4-----> |  |      |  | TOTAL               |  |     |  |          |  |           |  |              |  |      |  |              |  |
| Theory (75/30)                                                                                                                            |  | Theory (75/30)        |  |      |  | Theory (75/30)         |  |      |  | Theory (75/30)        |  |     |  | Theory (200/80)                              |  |         |  | Theory (100/40)       |  |      |  | TOTAL               |  |     |  |          |  |           |  |              |  |      |  |              |  |
| Internal (25/10)                                                                                                                          |  | Internal (25/10)      |  |      |  | Internal (25/10)       |  |      |  | Internal (25/10)      |  |     |  |                                              |  |         |  |                       |  |      |  | (700) RESULT REMARK |  |     |  |          |  |           |  |              |  |      |  |              |  |
| TOT GP G C G*C TOT                                                                                                                        |  | GP G C G*C TOT        |  |      |  | GP G C G*C TOT         |  |      |  | TOT GP GP G C G*C TOT |  |     |  | GP GP G C G*C TOT                            |  |         |  | GP GP G C G*C         |  |      |  | âC âCG SGPI         |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| (Gen 611) 1: HRM II                                                                                                                       |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (Gen 612) 2: BUSINESS MANAGEMENT II          |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| (Gen 614) 4: PROGRAMMING LAB OF HTML AND DHTML II(Skill 611)                                                                              |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (Gen 613) 3: PROGRAMMING LAB BASED ON I.T II |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
|                                                                                                                                           |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (Skill 612) 6: INTERNSHIP                    |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 8229916 GUPTA ANMOL AKASHDEEP PUNAM                                                                                                       |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (2022016402656412) (262764800741)            |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
|                                                                                                                                           |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | 220:MMK BANDRA WEST                          |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 61                                                                                                                                        |  | O                     |  | 62   |  | O                      |  | 63   |  | O                     |  | 59  |  | A+                                           |  | 168     |  | O                     |  | 74   |  | O                   |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 23                                                                                                                                        |  | O                     |  | 23   |  | O                      |  | 17   |  | A                     |  | 17  |  | A                                            |  |         |  |                       |  |      |  |                     |  | 567 |  | P        |  |           |  |              |  |      |  |              |  |
| 84                                                                                                                                        |  | 10 O                  |  | 3 30 |  | 85                     |  | 10 O |  | 3 30                  |  | 80  |  | 10 O                                         |  | 3 30    |  | 76                    |  | 9 A+ |  | 3 27                |  | 168 |  | 10 O     |  | 14 140 74 |  | 10 O         |  | 4 40 |  | 30 297 9.90  |  |
| SGPI : CR-I:30 SEM-I : 7.57 ;CR-II:30 SEM-II : 7.87 ;CR-III:30 SEM-III : 8.67 ;CR-IV:30 SEM-IV : 7.67 ;CR-V:30 SEM-V : 9.43 ; CGPI : 8.52 |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 8229917 MIRZA AMAAN ASHFAQ HAJRA                                                                                                          |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (2022016402656404) (- - - - -)               |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
|                                                                                                                                           |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | 220:MMK BANDRA WEST                          |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 60                                                                                                                                        |  | O                     |  | 62   |  | O                      |  | 74   |  | O                     |  | 73  |  | O                                            |  | 144     |  | O                     |  | 69   |  | O                   |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 11                                                                                                                                        |  | D                     |  | 10   |  | D                      |  | 17   |  | A                     |  | 17  |  | A                                            |  |         |  |                       |  |      |  |                     |  | 537 |  | P        |  |           |  |              |  |      |  |              |  |
| 71                                                                                                                                        |  | 9 A+                  |  | 3 27 |  | 72                     |  | 9 A+ |  | 3 27                  |  | 91  |  | 10 O                                         |  | 3 30    |  | 90                    |  | 10 O |  | 3 30                |  | 144 |  | 10 O     |  | 14 140 69 |  | 10 O         |  | 4 40 |  | 30 294 9.80  |  |
| SGPI : CR-I:30 SEM-I : 7.93 ;CR-II:30 SEM-II : 7.70 ;CR-III:30 SEM-III : 8.20 ;CR-IV:30 SEM-IV : 7.93 ;CR-V:30 SEM-V : 0.00 ; CGPI : --   |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 8229918 NIWATE PRITESH DINESH DIKSHITA                                                                                                    |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (2022016402631012) (169949471553)            |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
|                                                                                                                                           |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | 220:MMK BANDRA WEST                          |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 58                                                                                                                                        |  | A+                    |  | 63   |  | O                      |  | 63   |  | O                     |  | 69  |  | O                                            |  | 161     |  | O                     |  | 72   |  | O                   |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 24                                                                                                                                        |  | O                     |  | 24   |  | O                      |  | 23   |  | O                     |  | 23  |  | O                                            |  |         |  |                       |  |      |  |                     |  | 580 |  | P        |  |           |  |              |  |      |  |              |  |
| 82                                                                                                                                        |  | 10 O                  |  | 3 30 |  | 87                     |  | 10 O |  | 3 30                  |  | 86  |  | 10 O                                         |  | 3 30    |  | 92                    |  | 10 O |  | 3 30                |  | 161 |  | 10 O     |  | 14 140 72 |  | 10 O         |  | 4 40 |  | 30 300 10.00 |  |
| SGPI : CR-I:30 SEM-I : 8.60 ;CR-II:30 SEM-II : 8.77 ;CR-III:30 SEM-III : 9.53 ;CR-IV:30 SEM-IV : 8.87 ;CR-V:30 SEM-V : 9.63 ; CGPI : 9.23 |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 8229919 /PATEL ESHA NILESH SHARMILA                                                                                                       |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | (2022016402631066) (529939431256)            |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
|                                                                                                                                           |  |                       |  |      |  |                        |  |      |  |                       |  |     |  | 220:MMK BANDRA WEST                          |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 43                                                                                                                                        |  | B+                    |  | 55   |  | A+                     |  | 51   |  | A                     |  | 55  |  | A+                                           |  | 163     |  | O                     |  | 76   |  | O                   |  |     |  |          |  |           |  |              |  |      |  |              |  |
| 15                                                                                                                                        |  | A                     |  | 17   |  | A                      |  | 21   |  | O                     |  | 19  |  | A+                                           |  |         |  |                       |  |      |  |                     |  | 515 |  | P        |  |           |  |              |  |      |  |              |  |
| 58                                                                                                                                        |  | 7 B+                  |  | 3 21 |  | 72                     |  | 9 A+ |  | 3 27                  |  | 72  |  | 9 A+                                         |  | 3 27    |  | 74                    |  | 9 A+ |  | 3 27                |  | 163 |  | 10 O     |  | 14 140 76 |  | 10 O         |  | 4 40 |  | 30 282 9.40  |  |
| SGPI : CR-I:30 SEM-I : 8.47 ;CR-II:30 SEM-II : 8.47 ;CR-III:30 SEM-III : 6.93 ;CR-IV:30 SEM-IV : 0.00 ;CR-V:30 SEM-V : 9.03 ; CGPI : --   |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| <hr/>                                                                                                                                     |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| #:0.229; @:0.5042A/0.5043A/0.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;                      |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                      |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPI: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                |  |                       |  |      |  |                        |  |      |  |                       |  |     |  |                                              |  |         |  |                       |  |      |  |                     |  |     |  |          |  |           |  |              |  |      |  |              |  |
| %Marks                                                                                                                                    |  | : Above 80            |  |      |  | 70-79.99               |  |      |  | 60-69.99              |  |     |  | 55-59.99                                     |  |         |  | 50-54.99              |  |      |  | 45-49.99            |  |     |  | 40-44.99 |  |           |  | Less than 40 |  |      |  |              |  |
| Grade / Gr.Pt                                                                                                                             |  | : O / 10              |  |      |  | A+ / 9                 |  |      |  | A / 8                 |  |     |  | B+ / 7                                       |  |         |  | B / 6                 |  |      |  | C / 5               |  |     |  | D / 4    |  |           |  | F / 0        |  |      |  |              |  |

|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|--|---|--|----|------------------------|-----|--|-----|--|-----------------------|--|-------------------------------------|--|----|------------------------|---------|--|-----|--|-----------------------|--|---|--|---|-------|----------------------------------------------|--|-----|--|----|--|----|--|-----|--|-------|--|-----|--|-----|--|------|--|----|--|-----|--|----|--|-----|--|------|--|---|--|----|--|----|--|-----|--|------|--|
| UNIVERSITY OF MUMBAI                                                                                                                      |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | DECEMBER 19,2025                    |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| OFFICE REGISTER FOR THE T.Y.B.VOC. (E-Commerce & Digital Marketing) (ECDM) (Sem-VI) (Choice Based)                                        |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | EXAMINATION HELD IN NOVEMBER 2025   |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| CENTRE : 3 ANDHERI                                                                                                                        |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | PAGE : 3                            |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SEAT_NO                                                                                                                                   |  | NAME                  |  |   |  |    |                        |     |  |     |  | PRN                   |  |                                     |  |    |                        | COLLEGE |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| <-----Course-I----->                                                                                                                      |  | <-----Course-II-----> |  |   |  |    | <-----Course-III-----> |     |  |     |  | <-----Course-IV-----> |  |                                     |  |    | <-----Course-V----->   |         |  |     |  | <-----Course-VI-----> |  |   |  |   | TOTAL |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| <-----Credits-3----->                                                                                                                     |  | <-----Credits-3-----> |  |   |  |    | <-----Credits-3----->  |     |  |     |  | <-----Credits-3-----> |  |                                     |  |    | <-----Credits-14-----> |         |  |     |  | <-----Credits-4-----> |  |   |  |   | TOTAL |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| Theory (75/30)                                                                                                                            |  | Theory (75/30)        |  |   |  |    | Theory (75/30)         |     |  |     |  | Theory (75/30)        |  |                                     |  |    | Theory (200/80)        |         |  |     |  | Theory (100/40)       |  |   |  |   | MARKS |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| Internal (25/10)                                                                                                                          |  | Internal (25/10)      |  |   |  |    | Internal (25/10)       |     |  |     |  | Internal (25/10)      |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   | (700) |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| TOT                                                                                                                                       |  | GP                    |  | G |  | C  |                        | G*C |  | TOT |  | GP                    |  | G                                   |  | C  |                        | G*C     |  | TOT |  | GP                    |  | G |  | C |       | G*C                                          |  | TOT |  | GP |  | G  |  | C   |  | G*C   |  | äC  |  | äCG |  | SGPI |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| (Gen 611) 1: HRM II                                                                                                                       |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | (Gen 612) 2: BUSINESS MANAGEMENT II |  |    |                        |         |  |     |  |                       |  |   |  |   |       | (Gen 613) 3: PROGRAMMING LAB BASED ON I.T II |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| (Gen 614) 4: PROGRAMMING LAB OF HTML AND DHTML II(Skill 611)                                                                              |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | 5: DIGITAL MEDIA MANAGER II         |  |    |                        |         |  |     |  |                       |  |   |  |   |       | (Skill 612) 6: INTERNSHIP                    |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 8229920 SHAIKH AMIRALI KHATTALAHMED RUKSAAR                                                                                               |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | (2021016402548333)                  |  |    |                        |         |  |     |  |                       |  |   |  |   |       | (984454286984)                               |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       | 220:MMK BANDRA WEST                          |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 32                                                                                                                                        |  | D                     |  |   |  | 38 |                        | B   |  | 52  |  | A                     |  | 48                                  |  | A  |                        | 175     |  | O   |  | 68                    |  | O |  |   |       |                                              |  |     |  |    |  |    |  | 468 |  | P     |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 10                                                                                                                                        |  | D                     |  |   |  | 15 |                        | A   |  | 15  |  | A                     |  | 15                                  |  | A  |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 42                                                                                                                                        |  | 4                     |  | D |  | 3  |                        | 12  |  | 53  |  | 6                     |  | B                                   |  | 3  |                        | 18      |  | 67  |  | 8                     |  | A |  | 3 |       | 24                                           |  | 175 |  | 10 |  | O  |  | 14  |  | 140   |  | 68  |  | 10  |  | O    |  | 4  |  | 40  |  | 30 |  | 258 |  | 8.60 |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SGPI : CR-I:30 SEM-I : 9.07 ;CR-II:30 SEM-II : 9.07 ;CR-III:30 SEM-III : 8.33 ;CR-IV:30 SEM-IV : 8.20 ;CR-V:30 SEM-V : 8.17 ; CGPI : 8.57 |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 8229921 SHAIKH MOHD KASHIF NASIRUDDIN ALAMBE                                                                                              |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | (2021016402548372)                  |  |    |                        |         |  |     |  |                       |  |   |  |   |       | (847406407108)                               |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       | 220:MMK BANDRA WEST                          |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 30                                                                                                                                        |  | D                     |  |   |  | 56 |                        | A+  |  | 45  |  | A                     |  | 59                                  |  | A+ |                        | 167     |  | O   |  | 74                    |  | O |  |   |       |                                              |  |     |  |    |  |    |  | 495 |  | P     |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 11                                                                                                                                        |  | D                     |  |   |  | 19 |                        | A+  |  | 17  |  | A                     |  | 17                                  |  | A  |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 41                                                                                                                                        |  | 4                     |  | D |  | 3  |                        | 12  |  | 75  |  | 9                     |  | A+                                  |  | 3  |                        | 27      |  | 62  |  | 8                     |  | A |  | 3 |       | 24                                           |  | 76  |  | 9  |  | A+ |  | 3   |  | 27    |  | 167 |  | 10  |  | O    |  | 14 |  | 140 |  | 74 |  | 10  |  | O    |  | 4 |  | 40 |  | 30 |  | 270 |  | 9.00 |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SGPI : CR-I:30 SEM-I : 7.20 ;CR-II:30 SEM-II : 7.07 ;CR-III:30 SEM-III : 0.00 ;CR-IV:30 SEM-IV : 0.00 ;CR-V:30 SEM-V : 0.00 ; CGPI : --   |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 8229922 SHAIKH MOHMMED FARHAN MOHAMMED GOUSE RAMIZA                                                                                       |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | (2021016402548283)                  |  |    |                        |         |  |     |  |                       |  |   |  |   |       | (416106102214)                               |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       | 220:MMK BANDRA WEST                          |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 23*                                                                                                                                       |  | D                     |  |   |  | 46 |                        | A   |  | 43  |  | B+                    |  | 44                                  |  | B+ |                        | 148     |  | O   |  | 71                    |  | O |  |   |       |                                              |  |     |  |    |  |    |  |     |  | 442   |  | P   |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 10                                                                                                                                        |  | D                     |  |   |  | 18 |                        | A+  |  | 20  |  | O                     |  | 19                                  |  | A+ |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 33                                                                                                                                        |  | 4                     |  | D |  | 3  |                        | 12  |  | 64  |  | 8                     |  | A                                   |  | 3  |                        | 24      |  | 63  |  | 8                     |  | A |  | 3 |       | 24                                           |  | 63  |  | 8  |  | A  |  | 3   |  | 24    |  | 148 |  | 10  |  | O    |  | 14 |  | 140 |  | 71 |  | 10  |  | O    |  | 4 |  | 40 |  | 30 |  | 264 |  | 8.80 |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| SGPI : CR-I:30 SEM-I : 7.87 ;CR-II:30 SEM-II : 8.43 ;CR-III:30 SEM-III : 9.33 ;CR-IV:30 SEM-IV : 9.07 ;CR-V:30 SEM-V : 0.00 ; CGPI : --   |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 8229923 /SHARMA SUHANI VINOD SAVITA                                                                                                       |  |                       |  |   |  |    |                        |     |  |     |  |                       |  | (2022016402631074)                  |  |    |                        |         |  |     |  |                       |  |   |  |   |       | (777642567796)                               |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       | 220:MMK BANDRA WEST                          |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
|                                                                                                                                           |  |                       |  |   |  |    |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 55@2                                                                                                                                      |  | A+                    |  |   |  | 66 |                        | O   |  | 70  |  | O                     |  | 74                                  |  | O  |                        | 163     |  | O   |  | 71                    |  | O |  |   |       |                                              |  |     |  |    |  |    |  |     |  | 582@2 |  | P   |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |
| 23                                                                                                                                        |  | O                     |  |   |  | 23 |                        |     |  |     |  |                       |  |                                     |  |    |                        |         |  |     |  |                       |  |   |  |   |       |                                              |  |     |  |    |  |    |  |     |  |       |  |     |  |     |  |      |  |    |  |     |  |    |  |     |  |      |  |   |  |    |  |    |  |     |  |      |  |

|                                                                                                    |                                   |
|----------------------------------------------------------------------------------------------------|-----------------------------------|
| UNIVERSITY OF MUMBAI                                                                               | DECEMBER 19, 2025                 |
| OFFICE REGISTER FOR THE T.Y.B.VOC. (E-Commerce & Digital Marketing) (ECDM) (Sem-VI) (Choice Based) | EXAMINATION HELD IN NOVEMBER 2025 |
| CENTRE : 3 ANDHERI                                                                                 | PAGE : 4                          |

PRG\_NO = 4003216

| SEAT_NO                                                                                                                                   |    | NAME       |   |     |                                         |          |   |   |     |                        |    | PRN |   |          |                                              |    |   |          |     |                        |    | COLLEGE  |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----|------------|---|-----|-----------------------------------------|----------|---|---|-----|------------------------|----|-----|---|----------|----------------------------------------------|----|---|----------|-----|------------------------|----|----------|----|-----|-----------------------|----------|------|---|----|--------------|-----|------|--|--|--|--|--|
| <-----Course-I----->                                                                                                                      |    |            |   |     | <-----Course-II----->                   |          |   |   |     | <-----Course-III-----> |    |     |   |          | <-----Course-IV----->                        |    |   |          |     | <-----Course-V----->   |    |          |    |     | <-----Course-VI-----> |          |      |   |    | TOTAL        |     |      |  |  |  |  |  |
| <-----Credits-3----->                                                                                                                     |    |            |   |     | <-----Credits-3----->                   |          |   |   |     | <-----Credits-3----->  |    |     |   |          | <-----Credits-3----->                        |    |   |          |     | <-----Credits-14-----> |    |          |    |     | <-----Credits-4-----> |          |      |   |    | TOTAL        |     |      |  |  |  |  |  |
| Theory (75/30)                                                                                                                            |    |            |   |     | Theory (75/30)                          |          |   |   |     | Theory (75/30)         |    |     |   |          | Theory (75/30)                               |    |   |          |     | Theory (200/80)        |    |          |    |     | Theory (100/40)       |          |      |   |    | MARKS        |     |      |  |  |  |  |  |
| Internal (25/10)                                                                                                                          |    |            |   |     | Internal (25/10)                        |          |   |   |     | Internal (25/10)       |    |     |   |          | Internal (25/10)                             |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    | (700)        |     |      |  |  |  |  |  |
| TOT                                                                                                                                       | GP | G          | C | G*C | TOT                                     | GP       | G | C | G*C | TOT                    | GP | G   | C | G*C      | TOT                                          | GP | G | C        | G*C | TOT                    | GP | G        | C  | G*C | ãC                    | ãCG      | SGPI |   |    |              |     |      |  |  |  |  |  |
|                                                                                                                                           |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| (Gen 611) 1: HRM II                                                                                                                       |    |            |   |     | (Gen 612) 2: BUSINESS MANAGEMENT II     |          |   |   |     |                        |    |     |   |          | (Gen 613) 3: PROGRAMMING LAB BASED ON I.T II |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| (Gen 614) 4: PROGRAMMING LAB OF HTML AND DHTML II                                                                                         |    |            |   |     | (Skill 611) 5: DIGITAL MEDIA MANAGER II |          |   |   |     |                        |    |     |   |          | (Skill 612) 6: INTERNSHIP                    |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
|                                                                                                                                           |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| 8229928 /SHAIKH ADIBA SHAMSHUDDIN MUNIRA                                                                                                  |    |            |   |     |                                         |          |   |   |     | (2022016402631051)     |    |     |   |          |                                              |    |   |          |     | (109885201181)         |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| 220:MMK BANDRA WEST                                                                                                                       |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
|                                                                                                                                           |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| 52                                                                                                                                        | A  |            |   |     | 56                                      | A+       |   |   |     | 65                     | O  |     |   |          | 66                                           | O  |   |          |     | 147                    | O  |          |    |     | 72                    | O        |      |   |    |              |     |      |  |  |  |  |  |
| 23                                                                                                                                        | O  |            |   |     | 24                                      | O        |   |   |     | 17                     | A  |     |   |          | 17                                           | A  |   |          |     |                        |    |          |    |     |                       |          |      |   |    | 539          | P   |      |  |  |  |  |  |
| 75                                                                                                                                        | 9  | A+         | 3 | 27  | 80                                      | 10       | O | 3 | 30  | 82                     | 10 | O   | 3 | 30       | 83                                           | 10 | O | 3        | 30  | 147                    | 10 | O        | 14 | 140 | 72                    | 10       | O    | 4 | 40 | 30           | 297 | 9.90 |  |  |  |  |  |
|                                                                                                                                           |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| SGPI : CR-I:30 SEM-I : 7.60 ;CR-II:30 SEM-II : 7.60 ;CR-III:30 SEM-III : 8.67 ;CR-IV:30 SEM-IV : 8.67 ;CR-V:30 SEM-V : 9.67 ; CGPI : 8.69 |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
|                                                                                                                                           |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; /:FEMALE; AA/ABS: ABSENT; P: PASSES; F: FAIL; E: EXMP CAN BE CLAIMED;                      |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;                      |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| RR: RESERVED; ADC: ADMISSION CANCELLED; C: CREDIT POINTS; G: GRADE POINTS; GPI: GRADE POINT AVERAGE=SUM OF CxG / SUM OF C;                |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |
| %Marks                                                                                                                                    |    | : Above 80 |   |     |                                         | 70-79.99 |   |   |     | 60-69.99               |    |     |   | 55-59.99 |                                              |    |   | 50-54.99 |     |                        |    | 45-49.99 |    |     |                       | 40-44.99 |      |   |    | Less than 40 |     |      |  |  |  |  |  |
| Grade / Gr.Pt                                                                                                                             |    | : O / 10   |   |     |                                         | A+ / 9   |   |   |     | A / 8                  |    |     |   | B+ / 7   |                                              |    |   | B / 6    |     |                        |    | C / 5    |    |     |                       | D / 4    |      |   |    | F / 0        |     |      |  |  |  |  |  |
|                                                                                                                                           |    |            |   |     |                                         |          |   |   |     |                        |    |     |   |          |                                              |    |   |          |     |                        |    |          |    |     |                       |          |      |   |    |              |     |      |  |  |  |  |  |